



SAN BERNARDINO COUNTY LAND USE SERVICES  
DEPARTMENT, PLANNING DIVISION  
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182  
15505 Civic Drive, Victorville, CA 92392



## APPLICATIONS ACCEPTED

The following list of applications have been accepted by the San Bernardino County Planning Department during the week of **January 05, 2004 THROUGH January 9, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

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Supervisory Districts 1 (760) 243-8245  
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131  
Environmental (909) 387-4147

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### SUPERVISORY DISTRICT 1

**APN: 3064-031-01\***

APPLICANT: COLEMAN, CARL  
PROPOSAL: TENTATIVE TRACT 16686 TO CREATE 28 LOTS WITH A MAJOR VARIANCE FOR WIDTH TO DEPTH RATIO ON 70.08 ACRES  
COMMUNITY: OAK HILLS (BALDY MESA)/ 1ST SUPERVISORY DISTRICT  
LOCATION: BOUNDED BY YUCCA TERRACE DR., BALDY MESA RD., BRACEO STREET & WHITE FOX TRAIL  
JCS/INDEX: 12017CF1/DN97-99N/2003/TT 16686/TT01  
STAFF: Nancy Sansonetti  
REP(S):

**APN: 0438-012-50**

APPLICANT: SCHROEDER, JAMES  
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 2,887 SF CHURCH BUILDING ON 4.55 ACRES  
COMMUNITY: HESPERIA/ 1ST SUPERVISORY DISTRICT  
LOCATION: WEST SIDE OF DEEP CREEK ROAD, APPROXIMATELY 450' NORTH OF NUEVO ROAD  
JCS/INDEX: 11967CU1/DN199-98N/2003/CUP01  
STAFF: Nancy Sansonetti  
REP(S): DESERT DESIGN BUILDERS (JAMES SCHROEDER)

**APN: 0655-261-02**

APPLICANT: STEPHENS, DAVID  
PROPOSAL: LAND USE REVIEW TO ESTABLISH A 9,600 SF RESTAURANT AND TWO 15,000 GALLON FUEL TANKS ON 34.76 ACRES  
COMMUNITY: ESSEX/ 1ST SUPERVISORY DISTRICT  
LOCATION: EAST SIDE OF NATIONAL TRAILS HIGHWAY, APPROXIMATELY 2 MILES SOUTH OF DANBY ROAD  
JCS/INDEX: L632/DS1104-260/2003/LUR01  
STAFF: Tracy Creason  
REP(S): WILSON & COMPANY (KHIN M. HWAN)

### SUPERVISORY DISTRICT 2

**APN: 0349-131-11**

APPLICANT: ESPINO, HECTOR & PATRICIA  
PROPOSAL: TENTATIVE PARCEL MAP 16223 TO CREATE 2 LOTS W/MAJOR VARIANCE FOR WIDTH TO DEPTH RATIO ON 5.9 ACRES  
COMMUNITY: DEVORE(SAN BERNARDINO)/2ND SUPERVISORY DISTRICT  
LOCATION: KNOLL STREET WEST SIDE APPROX. 605' SOUTH OF FOOTHILL STREET  
JCS/INDEX: L636/L646/E183-10/TPM 16223/ 003/TPM01/MDS01  
STAFF: Biron Bauer  
REP(S): BONADIMAN & ASSOC.

SUPERVISORIAL DISTRICT 3

**APN: 0311-201-30\***

APPLICANT: KENDLER, OSWALD & ZLETA  
PROPOSAL: MERGE 2 PARCELS ON .11 ACRES  
COMMUNITY: BEAR VALLEY (BIG BEAR CITY)/ 3RD SUPERVISORIAL DISTRICT  
LOCATION: WEST SIDE OF GOLD MOUNTAIN DRIVE. APPROX. 450' SOUTH OF AEROPLANE BLVD.  
JCS/INDEX: L635/M273-5N/2003/MRG01  
STAFF: Traecey Anthony  
REP(S):

SUPERVISORIAL DISTRICT 5

**APN: 0252-111-06\***

APPLICANT: MEDINA, LUIS  
PROPOSAL: A) MERGE 6 LOTS ON 8.96 ACRES;  
B) CONDITIONAL USE PERMIT TO ESTABLISH A SWAP MEET & EXPAND A USED CAR SALES LOT ON 8.96 ACRES  
COMMUNITY: BLOOMINGTON/FIFTH SUPERVISORIAL DISTRICT  
LOCATION: VALLEY BLVD., SOUTH SIDE, APPROX. 625' EAST OF PALMETTO AVENUE  
JCS/INDEX: 12023CF1/E173-101/MRG01/CUP/01  
STAFF: Ron Riley  
REP(S): HARLEY, JAMES J., ALL CITIES PERMIT SERVICES